| Form Issue Date:      | H   | Serial No: |
|-----------------------|---|------------|
| Form Submission Date: | Habib Education Trust<br>Financial Assistance Programme<br>Application Form | Picture    |
|                       | For the Year  |            |

All financial information and documents submitted to the Habib Education Trust (HET) office will be treated as confidential. Please note the submission of an application does not guarantee as award of financial assistance by HET. Grant of financial assistance will be according to demonstrated need, subject to verification of information provided and as per the policies.

The HET reserves the right to verify applicant information from a recognized source of a third party or request additional documents or explanation of information or circumstances.

Failure to provide complete or correct information or concealment of information will result in withdrawal or denial or financial assistance. The HET reserves the right to take strict discíplinary action against such applicant or students.

HET reserve the right to send the representative to your home who will interview the resident and take the pictures of your premises. You are required to fully cooperate with him /her.

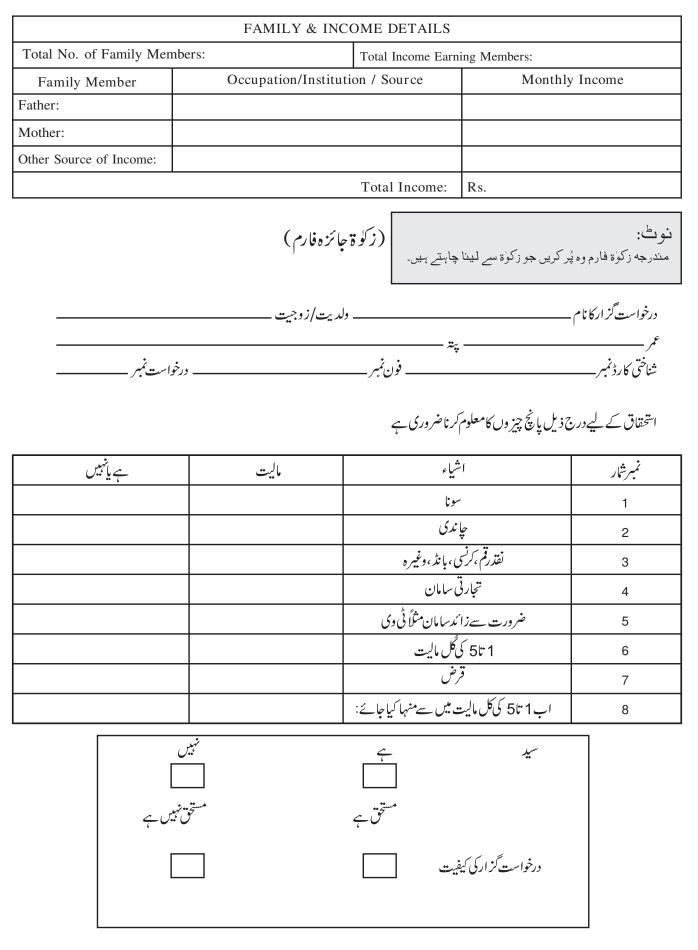
Checklist of financial assistance application documents.

Note: Submission of all the documents listed below is mandatory, please attach all documents as per sequence in this checklist.

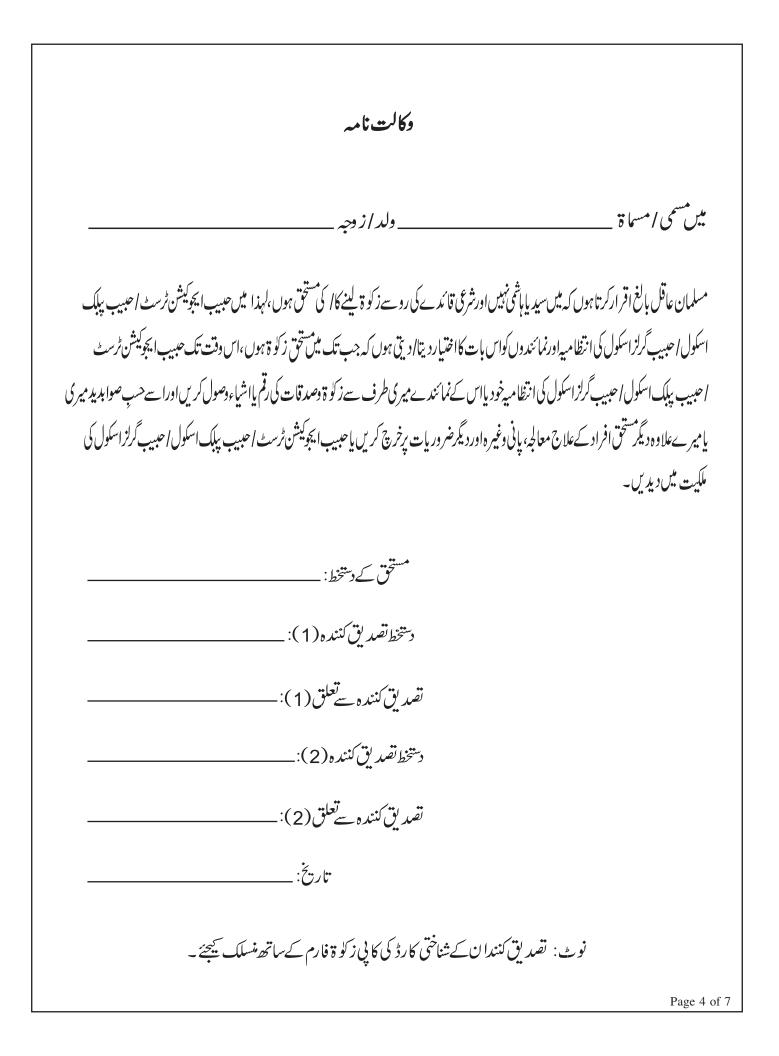
- i. Last three-month salary slip of all employed family members.
- ii. If unemployed attached related documents.
- iii. Last three years bank statement of self and all employed family members (if applicable).
- iv. Documentary evidence of all assets or property owned, including saving certificates, bonds shares, investments (if applicable).
- v. Copy of scholarship(s) or funding offers received for self and family members for the relevant year and /or future scholarship or funding offer letters (if applicable).
- vi Last three years tax return statements of all employed family members. (if applicable).
- vii. Copy of house / shop rent agreements (if applicable).
- viii. Copy of last tuition fees receipts of all family members attending educational institutes.
- ix. Copy of last three month household utility bills-electricity, gas, telephone, water.
- x. Copies of last three month medical bills and expense receipt (if applicable).
- xi. Copies of CNIC of parents, guardians, other employed family member(s).
- xii. Copy of your CNIC / B-form / FRC
- xiii. Any other documents.
- xiv. Please specify.

## HABIB EDUCATION TRUST UBL, City Branch, 2nd Floor, I.I Chundrigar, Road, Karachi Phone: 32467237 & 32418764

| School Name (Please tick<br>Student's Name:<br>Class (concession applied |                                 | 🗖 Hat                           | oib P                                   | ublic School      |                                 |                            |
|--|---------------------------------|---------------------------------|---|-------------------|---------------------------------|----------------------------|
|  | d for):                         | •                               | Habib Public School                     |                   | 1 '                             | Habib Girls School         |
| Class (concession applied  | d for):                         | Student's Name:                 |   | Father's Name:    |                                 |                            |
|  | Class (concession applied for): |                                 | G.R. #                                  |                   |                                 |                            |
| Home Address:  |                                 |                                 |   |                   |                                 |                            |
| Office Address:  |                                 |                                 |   |                   |                                 |                            |
| Office Phone:  |                                 | Home Phone:                     |   |                   | Mobile:                         |                            |
| Email Address:   |                                 |                                 |   |                   |                                 |                            |
| Parent's current marital status:   |                                 | Married                         |   |                   | Separated / Divorced            |                            |
|  |                                 | Mother living / Father deceased |   |                   | Father living / Mother deceased |                            |
| EDUCATIONAL PER  |                                 | L PERFORM                       | ERFORMANCE (attach copy of last result) |                   |                                 |                            |
| Previous class:  |                                 |                                 | Grade:                                  |                   |                                 |                            |
| Percentage:  |                                 |                                 | 0                                       | CNIC / B-Form     | n #:                            |                            |
| Co-curricular / Literacy   | / Sports                        | Achievements:                   |   |                   |                                 |                            |
|  |                                 | ASSET                           | 'S O'                                   | WNED              |                                 |                            |
| Asset type (Immovable Asset)   |                                 | Total Area<br>(square feet)     |   | Address           | С                               | urrent Market Value (PKR)  |
| i. Residential House   |                                 |                                 |   |                   |                                 |                            |
| ii. Other land or building   | g                               |                                 |   |                   |                                 |                            |
| Asset type<br>(Liquid/Movable Asset)                                     |                                 | Description of Asset            |   | Cu                | rrent Market Value (PKR)        |                            |
| iii. Saving Certificates / shares  |                                 |                                 |   |                   |                                 |                            |
| iv Other assets / investm  | nent                            |                                 |   |                   |                                 |                            |
| v. Jewelry (gold / silver)   | )                               |                                 |   |                   |                                 |                            |
| vi. Cash   |                                 |                                 |   |                   |                                 |                            |
| vii. Tradable assets/Invent  | tory                            |                                 |   |                   |                                 |                            |
| Current residence type:  | Rented                          |                                 |   | Owned             |                                 | Provided by Employer       |
| Residence type:  |                                 | Apartment                       |   | Town house        |                                 | Bungalow                   |
| Vehicle Type<br>i. Car   | Model                           |                                 | Nı                                      | Number / Quantity |                                 | Current Market Value (PKR) |
| ii. Motorcycle   |                                 |                                 | +                                       |                   |                                 |                            |
| Other:   |                                 |                                 |   |                   |                                 |                            |
|  | Total A                         | Asset Value                     |   |                   |                                 |                            |



Page 3 of 7



|  | Recipient Copy   |
|--|--|
| UE   | HABIB EDUCATION TRUST<br>BL City Branch 2 <sup>nd</sup> Floor I.I Chundrigar Road, Karachi.<br>Phone 32467237 & 32418764   |
|  | Fee Concession Form Receipt  |
| Serial #   | Date   |
| Received the form of (Stud   | lent Name)   |
| S/o. / Do  |  |
| Class  | Section  |
| Please preserve the receipt  | carefully till finalization of the fee concession  |
|  | FAP OFFICER  |
| ≫  | FAP OFFICER<br>Parent Copy   |
| 0 -  |  |
| 0 -  | Parent Copy<br>HABIB EDUCATION TRUST<br>SL City Branch 2 <sup>nd</sup> Floor I.I Chundrigar Road, Karachi.   |
| 0 -  | Parent Copy<br>HABIB EDUCATION TRUST<br>& City Branch 2 <sup>nd</sup> Floor I.I Chundrigar Road, Karachi.<br>Phone 32467237 & 32418764   |
| UE<br>Serial #   | Parent Copy<br>HABIB EDUCATION TRUST<br>&L City Branch 2 <sup>nd</sup> Floor I.I Chundrigar Road, Karachi.<br>Phone 32467237 & 32418764<br>Fee Concession Form Receipt                       |
| UE<br>Serial #<br>Received the form of (Stud                       | Parent Copy<br>HABIB EDUCATION TRUST<br>& City Branch 2 <sup>nd</sup> Floor I.I Chundrigar Road, Karachi.<br>Phone 32467237 & 32418764<br>Fee Concession Form Receipt<br>Date                |
| UE<br>Serial #<br>Received the form of (Stud<br>S/o. / Do          | Parent Copy<br>HABIB EDUCATION TRUST<br>& City Branch 2 <sup>nd</sup> Floor I.I Chundrigar Road, Karachi.<br>Phone 32467237 & 32418764<br>Fee Concession Form Receipt<br>Date<br>dent Name)  |
| UE<br>Serial #<br>Received the form of (Stud<br>S/o. / Do<br>Class | Parent Copy<br>HABIB EDUCATION TRUST<br>SL City Branch 2 <sup>nd</sup> Floor I.I Chundrigar Road, Karachi.<br>Phone 32467237 & 32418764<br>Fee Concession Form Receipt<br>Date<br>dent Name) |
| UE<br>Serial #<br>Received the form of (Stud<br>S/o. / Do<br>Class | Parent Copy HABIB EDUCATION TRUST L City Branch 2 <sup>nd</sup> Floor I.I Chundrigar Road, Karachi. Phone 32467237 & 32418764 Fee Concession Form Receipt dent Name)                         |

| Any other assets / Income generation assets |
|---|
|---|

Currently receiving any financial assistance from school: Yes No (Attach fee voucher of student)

Nature of assistance required from HET: Grant Loan Loan + Grant (Loan %, Grant%)

Repayment terms in case loan option:

Reason for applying financial assistance:

Incase Habib Education Trust is unable to meet the requirement for assistance how do you propose to support the education of your child in the school?

| EXPENSI  |  |                                   | ES DETAILS         |                            |  |  |
|--|--|-----------------------------------|--------------------|----------------------------|--|--|
| Full Fee Amount:                                 |  | Transport expenses:               |                    |                            |  |  |
| How does the students come to school: School bus |  | Car/Motorcycle 🔲 Public Transport |                    |                            |  |  |
| Numb   | per of school going children (only si  | blings) fill                      | the details below: |                            |  |  |
| S #  | S # Name of School / Institutions Tution Fe  |                                   | ees (Per Month)    | Transport Fees (Per Month) |  |  |
| 1.   |  |                                   |                    |                            |  |  |
| 2.   |  |                                   |                    |                            |  |  |
| 3.   |  |                                   |                    |                            |  |  |
| 4.   |  |                                   |                    |                            |  |  |
| 5.   |  |                                   |                    |                            |  |  |
| 6.   |  |                                   |                    |                            |  |  |
|  | v average monthly expenses of the factor of the tage of tage o | amily agair                       | nst your income wi | th breakdown:              |  |  |
| S #  | Particulars  |                                   |                    | Expenses                   |  |  |
| 1.   | House rent (If rented)   |                                   | Rs.                | Rs.                        |  |  |
| 2.   | Grocery  |                                   | Rs.                | Rs.                        |  |  |
| 3.   | Electricity Bill   |                                   | Rs.                |                            |  |  |
| 4.   | Gas Bill   |                                   | Rs.                |                            |  |  |
| 5.   | Telephone Bill   |                                   | Rs.                |                            |  |  |
| 6.   | School Fees of all chidren   |                                   | Rs.                | Rs.                        |  |  |
| 7.   | Van fees of all children   |                                   | Rs.                | Rs.                        |  |  |
| 8.   | Fuel Charges   |                                   | Rs.                | Rs.                        |  |  |
| 9.   | TV Cable Charges   |                                   | Rs.                | Rs.                        |  |  |
| 10.  | . Internet Charges   |                                   | Rs.                | Rs.                        |  |  |
| 11.  |  |                                   | Rs.                | Rs.                        |  |  |
| 12.  | Others (Specify)   |                                   | Rs.                | Rs.                        |  |  |
|  | TOTAL  |                                   | Rs.                |                            |  |  |
| L  |  |                                   |                    |                            |  |  |

## TERMS AND CONDITIONS

- 1. Incomplete form, false declaration, concealment of facts will result in outright rejection of application.
- 2 Forms with support documents, should be returned to the office within 10 days, forms will not be accepted thereafter.
- 3. The decision of trust shall be final and binding on the applicant.
- 4. The trust reserves the right to reject any application without assigning any reason.
- 5. In case of applying loan option parents / guardian / student shall ensure the repayment of the loan as per the terms agreed.
- 6. Students need to maintain minimum academic Grade C throughout the concession period. Falling below the requirement of Grade C may result cancelation of fee concession.
- 7. Disciplinary action takes by the school of suspension of student due to any misconduct may result in cancellation of fee concession.
- 8. Photocopies of the documents as mentioned on page# 1 should be attached with the form.

## UNDERTAKING

I, the undersigned, confirmed the final information contained in this form is true and correct; in case any information is found to be incorrect son / daughter will be disqualified from any financial assistance. I agree to abide by the term and conditions of the Habib Education Trust.

| arents / Guardian<br>Jame) | Signature | CNIC# | Form Submission Date |
|----------------------------|-----------|-------|----------------------|
|                            |           |       |                      |
|                            |           |       |                      |