

# **Registration** #

To be filled in by the school

# **HABIB PUBLIC SCHOOL**

# Academic Session 2025-26 APPLICATION FOR ADMISSION for **Class** ONE

- Registration Form Fee Rs. 1000/- (to be paid at the time of submission)
- This form registers a **BOY** as a candidate for admission to HPS.
- Registration does not guarantee admission.
- This form is not transferable.
- This form is only for candidates born between 1st Feb 2019 31st Jan 2020.

Attach recent photograph here.
(Size: Passport)

| A) Candidate's Information   |  |   |
|--|--|---|
| 1. Name of the candidate (as per 'B' Form)   |  |   |
|  | Brother Sister G   |   |
|  |  | R# Class Graduated                                      |
| 3. Name:   | Brother Sister G   | R# Class Graduated                                      |
| 8. Child lives with: Both Parents  | s Mother Father  | Guardian  |
| 9. Correspondence: Both Parents  | Mother Father  | Guardian  |
|  |  |   |
|  | B) Academic History of the Chil  |   |
| Class  | B) Academic History of the Chil Name of School Attended  | Overall Percentage / Grade (if applicable)              |
| Class  | •  | Overall Percentage / Grade                              |
| Class  | •  | Overall Percentage / Grade                              |
| Class  | •  | Overall Percentage / Grade                              |
|  | Name of School Attended  | Overall Percentage / Grade                              |
| Note: Attach hard copies of results with the   | Name of School Attended  application form.   | Overall Percentage / Grade<br>(if applicable)           |
| Note: Attach hard copies of results with the   | Name of School Attended  | Overall Percentage / Grade<br>(if applicable)           |
| Note: Attach hard copies of results with the   | Name of School Attended  application form.  orts and Extracurricular Activities                                    | Overall Percentage / Grade (if applicable)  / Interests |
| Note: Attach hard copies of results with the  C) Spo   | Name of School Attended  application form.  orts and Extracurricular Activities  commendations and accomplishments | Overall Percentage / Grade (if applicable)  / Interests |
| Note: Attach hard copies of results with the  C) Spo   | Name of School Attended  application form.  orts and Extracurricular Activities                                    | Overall Percentage / Grade (if applicable)  / Interests |
| Note: Attach hard copies of results with the  C) Spo  List any sports and extra-curricular of the sports and extra-curricular of the sports are sports.  | Name of School Attended  application form.  orts and Extracurricular Activities  commendations and accomplishments | Overall Percentage / Grade (if applicable)  / Interests |
| Note: Attach hard copies of results with the  C) Spot  List any sports and extra-curricular of the spot of the spo | application form.  orts and Extracurricular Activities commendations and accomplishments                           | Overall Percentage / Grade (if applicable)  / Interests |
| Note: Attach hard copies of results with the  C) Spot  List any sports and extra-curricular of the spot of the spo | application form.  orts and Extracurricular Activities commendations and accomplishments                           | Overall Percentage / Grade (if applicable)  / Interests |
| Note: Attach hard copies of results with the  C) Spot  List any sports and extra-curricular of the spot of the spo | application form.  orts and Extracurricular Activities commendations and accomplishments                           | Overall Percentage / Grade (if applicable)  / Interests |

|   | D) Siblings' Information (If applicable)                            |                              |
|---|---|------------------------------|
| Number of brothers and sisters                                    | SPosition among Siblings  |                              |
| 1. Name:  | Name of School Attending  | Class                        |
| 2. Name:  | Name of School Attending  | Class                        |
| 3. Name:  | Name of School Attending  | Class                        |
| 4. Name:  | Name of School Attending  | Class                        |
| 5. Name:  | Name of School Attending  | Class                        |
|   | E) Medical Information  |                              |
| Name of Child's Physician:  | Telephone Number:   |                              |
| Immunization Record Attache                                       | d: Yes No   |                              |
| Reason if immunization/vaccin                                     | nation record is not attached:                                      |                              |
|   |   |                              |
|   |   |                              |
| My child has allergies: Yes                                       | No N  |                              |
| If yes, please give details:                                      | _   |                              |
|   |   |                              |
| Condition(s) that your child hat – such as diabetes, epilepsy, as | as that may require the school to take action for the bensthma etc. | nefit of your child's health |
| Physical activity restrictions:                                   |   |                              |
| Hearing or vision problems:                                       |   |                              |
| Previous history of communic                                      | able disease: (e.g. Chicken pox, Measles)                           |                              |
| Any other conditions that the s                                   | school should know about to ensure your child's health              | :                            |
|   |   |                              |
|   |   |                              |
|   |   |                              |

Valid only for candidates born between  $1^{st}$  February 2019 and  $31^{st}$  January 2020

| F) Parents' Information  |  |  |
|--|--|--|
| 1. Father's Name   |  |  |
| 2. Works at HPS/HGS Yes No Alumni HPS Yes No If yes, Year of Passing:  |  |  |
| 3. CNIC # Nationality  |  |  |
| 4. Academic QualificationOccupation  |  |  |
| 5. Name of organization where employed   |  |  |
| 6. Position held   |  |  |
| 7. Office Address  |  |  |
| 8. Cell Number Email   |  |  |
| 9. Residential Address: Town: City:  |  |  |
| 10. Residence Details: (a) House Apartment (b) Rented Owned  |  |  |
| 11. Landline Number  |  |  |
| 12. Mother's Name  |  |  |
| 13. Works at HPS/HGS Yes No Alumni HGS Yes No If yes, Year of Passing:   |  |  |
| 14. CNIC # Nationality   |  |  |
| 15. Academic Qualification Occupation  |  |  |
| 16. Name of organization where employed  |  |  |
| 17. Position held  |  |  |
| 18. Office Address   |  |  |
| 19. Cell Number Email  |  |  |
| 20. Total Family income (monthly):(This information is for the school's statistical data analysis only)          |  |  |
| 21. Guardian's Name (if applicable):   |  |  |
| 22. CNIC # Nationality   |  |  |
| 23. Academic Qualification Occupation  |  |  |
| 24. Name of organization where employedPosition held   |  |  |
| 25. Office Address   |  |  |
| 26. Cell Number Email  |  |  |
| 27. Relationship with the candidate and the reason why?  |  |  |
| 28. How do you get to know about our school's admissions?  Facebook LinkedIn Website Friend Instagram Any other: |  |  |

| G) ICE (in Case of Emergency)  |                                 |                 |                                       |
|--|---------------------------------|-----------------|---------------------------------------|
| 1. Name:   | Relationship                    |                 | Contact #                             |
| 2. Name:   | Relationship                    |                 | Contact #                             |
| 3. Name:   | Relationship                    |                 | Contact #                             |
| D  | ocuments to be attached wit     | h the applicat  | ion Form                              |
| Attested photocopies of  | Birth Certificate, B-Form and   | (Family Regis   | tration Certificate) FRC of NADRA.    |
| Attested photocopies of  | Parents ID Cards.               |                 |                                       |
| 4 recent photographs of  | the candidate. (to be pasted or | this form at do | esignated spaces)                     |
| Photocopy of Immunizat   | tion/Vaccination record/certifi | cate.           |                                       |
| Photocopies last school  | results. If you have any ot     | her child in HF | PS/HGS, attach last paid fee voucher. |
|  | Undertak                        | ing             |                                       |
| 1. I hereby undertake that my child will conform to the rules and regulations at present or any made hereafter by the school authorities concerned. I also undertake that, so long as my child is a student of HPS? he will do nothing inside or outside the school premises that will interfere with the administration, the good name of the institution and its discipline, prestige of teachers or be a party to other anti-institutional activities. I agree and accept that the Principal's decision would be final in all matters regarding the applicant's outcome from the admission process and subsequently his academic performance at HPS.  2. The school reserves the right to refuse admission to the student, should it have caused to believe that the age of the child lies outside the recommended age criteria. This is at sole discretion of the School. If the age of child is subsequently found to lie outside the criteria, his place will be forfeited.  3. If it is found subsequently that any information is incorrect, false or misleading, will result in withdrawal of the applicant.  4. I declare that all the particulars given above are correct in all respects.  Signature of Father  Signature of Mother  Signature of Guardian (if applicable) |                                 |                 |                                       |
| Date   |                                 |                 |                                       |
| FOR OFFICE USE ONLY  |                                 |                 |                                       |
| Alumni Child   | Year of Passing                 |                 |                                       |
| HPS Staff Child  | working since                   |                 |                                       |
| HGS Staff Child  | working since                   |                 |                                       |
| Sibling of Habibian  | Name                            | GR #            | Class Section                         |
| Other  |                                 |                 |                                       |



Registration #

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### Application For Admission - Session 2025-26

HABIB PUBLIC SCHOOL

Moulvi Tamizuddin Khan Road, Karachi-74200 **Phone**: 021-35652434-37 | **Email**: admissions.hps@habibschools.edu.pk

Website: www.habibschools.edu.pk

IDENTIFICATION SLIP (School's Copy) (To be brought by the student on the Test Day)

Candidate's Name Father's Name Attach recent photograph Here (Size: 1x1)

Attach recent photograph

Here

(Size: 1x1)

Attach recent photograph

Here

(Size: 1x1)

For **PRINCIPAL** 

|                                     | 1 differ 5 Number                          |  |
|-------------------------------------|--|--|
|                                     | FOR OFFICE USE ONLY                        |  |
| Application received for admission. |  |  |
| Test On:                            | Reporting Time: Registration Date:         |  |
| Class: ONE                          | For <b>PRINCIPAL</b>                       |  |
|                                     | Application For Admission, Session 2025-26 |  |



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Moulvi Tamizuddin Khan Road, Karachi-74200 Phone: 021-35652434-37 | Email: admissions.hps@habibschools.edu.pk Website: www.habibschools.edu.pk

### **IDENTIFICATION SLIP (Candidate's Copy)**

(To be brought by the student on the Test Day)

| Candidate's Name                    | Father's Name       |  |
|-------------------------------------|---------------------|--|
|                                     |                     |  |
|                                     | FOR OFFICE USE ONLY |  |
| Application received for admission. |                     |  |

Test On: \_\_\_\_\_\_ Reporting Time: \_\_\_\_\_ Registration Date: \_\_\_\_\_ Class: **ONE** For **PRINCIPAL** \_\_\_\_\_



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Application For Admission - Session 2025-26

#### HABIB PUBLIC SCHOOL

Moulvi Tamizuddin Khan Road, Karachi-74200 Phone: 021-35652434-37 | Email: admissions.hps@habibschools.edu.pk Website: www.habibschools.edu.pk

#### IDENTIFICATION SLIP (Parent's Copy)

(To be brought by the student on the Test Day)

| Candidate's Name | Father's Name |
|------------------|---------------|
|                  |               |

|                                     | FOR OFFICE USE O | NLY                |
|-------------------------------------|------------------|--------------------|
| Application received for admission. |                  |                    |
| Test On:                            | Reporting Time:  | Registration Date: |
| Class: <b>ONE</b>                   |                  | For PRINCIPAL      |

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